



# *The Hebrew University of Jerusalem*

## *Syllabus*

### ***BI-NATIONALISM IN ISRAEL/PALESTINE: KEY CONCEPTS - 56542***

*Last update 16-09-2013*

*HU Credits:* 2

*Degree/Cycle:* 1st degree (Bachelor)

*Responsible Department:* Political Science

*Academic year:* 0

*Semester:* 1st Semester

*Teaching Languages:* English

*Campus:* Mt. Scopus

*Course/Module Coordinator:* Bashir Bashir

*Coordinator Email:* [bashbashir@gmail.com](mailto:bashbashir@gmail.com)

*Coordinator Office Hours:* Monday 3-4, Room 3308- Social Sciences

---

Teaching Staff:

Dr. Bashir Bashir

Course/Module description:

The “logic of partition” and the “statist interpretation” of the right to national self-determination- according to which partitioning the land between Jews and Arabs in two separate states is the most desired and effective way to meet the demands of the conflicting parties- have dominated the hitherto unsuccessful attempts to settle the Israeli Palestinian conflict. This course seeks to explore the potential contribution of contemporary debates in political theory to identifying new ways to settle the Israeli Palestinian conflict. More precisely, the course seeks to examine the impact of rethinking key concepts such as the right to national self-determination; sovereignty; nation-state; restorative justice; politics of reconciliation; and federalism on envisioning and developing alternatives to partitioning the land in Israel/Palestine.

Course/Module aims:

- 1- The course aims to expose students to new approaches and "out of the box" thinking on the question of Israel/Palestine.
- 2- Familiarize the students with various and competing alternatives to partition in Israel/Palestine.

Learning outcomes - On successful completion of this module, students should be able to:

- 1- identify the precise meanings of political notions underling the growing discourse on alternatives to partition in Israel/Palestine.
- 2- critically compare and assess the various proposals which seek to go beyond partition to settle the question of Israel/Palestine

Attendance requirements(%):

100

*Teaching arrangement and method of instruction:* Each class is divided into two parts. The first part presents an overview of the most recent meanings and uses in political theory of the core concept of the specific week. The second part aspires to engage the students to apply these meanings in the case of Israel/Palestine and assess their coherence and feasibility.

---

Course/Module Content:

- 1-Introduction: the Rationale and Aims of the Course
- 2- Civic v. Ethno-cultural Nationalism
- 3- Nation-Building; Group Rights and Corresponding Strategies (Assimilation; Integration; Tolerance; Accommodation)
- 4- The Right to National Self-Determination: Statist Interpretation v. Federalism
- 5- The National Cultural Autonomy Model Revisited
- 7- Binationalism
- 8- Citizenship: Reopening the Frontiers
- 9- Liberal Democracy: One State in Israel/ Palestine
- 10- Consociational democracy
- 11- The Politics of Reconciliation in Israel/ Palestine
- 12- Constitutional Design for Divided Societies
- 13- Where Now for Palestine/ Israel: Summary and Exchange

Required Reading:

- 1-Introduction: the Rationale and Aims of the Course
- No required readings for the first class

- 2- Civic v. Ethno-cultural Nationalism

Required readings:

Gans, Chaim (2003) *The Limits of Nationalism* (Cambridge University Press), Chapter 1.

Seymour, M. Couture, J., and Nielsen, K. (1998), 'Introduction: Questioning the Ethnic/ Civic Dichotomy', in J. Couture, K. Nielsen, and M. Seymour (eds.), *Rethinking Nationalism* (Calgary, Alberta, Canada: University of Calgary Press), pp. 1-61.

Ozirimli, Umut (2000) *Theories of Nationalism: A Critical Introduction* (New York: Palgrave).

Khalidi, Rashid (1997) *Palestinian Identity* (Columbia University Press) Chapt., pp.

Gans, Chaim (2008), *A Just Zionism: On the Morality of the Jewish People* (Oxford University Press).

Arie Dubnov & Hanan Harif (29TH April, 2012), 'Zionisms: Roads not Taken on the Journey to the Jewish State', Maarav.  
<http://www.maarav.org.il/english/2012/04/zionisms-roads-not-taken-on-the-journey-to-the-jewish-state-arie-dubnov-hanan-harif/> (accessed 18.3.13)

3- Nation-Building; Group Rights and Corresponding Strategies (Assimilation; Integration; Tolerance; Accommodation)

Required readings:

Kymlicka, Will (1995), *Multicultural Citizenship: A Liberal Theory of Minority Rights* (Oxford: Clarendon), pp. 23-24.

Kymlicka, Will (2001), 'The New Debate over Minority Rights', *Politics in the Vernacular* (Oxford University Press), pp. 17-48.

Kymlicka, Will (2002), 'Multiculturalism', *Contemporary Political Philosophy: An Introduction* (Oxford University Press- 2nd Edition), pp. 327-376.

McGarry, J., O'Leary, B., and Simeon, R. (2008) 'Integration or Accommodation: The Enduring Debate in Conflict Regulation', in S. Choudhry (ed.) *Constitutional Design for Divided Societies: Integration or Accommodation* (Oxford University Press), pp. 41-90.

Harles, John (1997), 'Integration before assimilation: Immigration, multiculturalism and the Canadian Polity', *Canadian Journal of Political Science*, 30(4): 711-736.

4- The Right to National Self-Determination: Statist Interpretation v. Federalism

Required readings:

Young, Iris (2005) 'Self-Determination as Non-Domination: Ideals Applied to Palestine/ Israel', *Ethnicities*, 5(2), 139-159.

Young, Iris (2006), 'Two Concepts of Self-Determination', in *Global Challenges: War, Self-Determination and Responsibility for Justice* (Polity Press), pp.39-57.

Joe Cleary (2002), 'Ireland, Palestine and the antinomies of self-determination in the 'badland of modernity'', in *Literature, Partition and the Nation State: Culture and Conflict in Ireland, Israel and Palestine* (Cambridge University Press), pp.15-50.

Gans, Chaim (2008), 'A Jewish State: Self-determination and Hegemony', in G., Chaim, *A Just Zionism: On the Morality of the Jewish People*, pp. 53-80.

5- The National Cultural Autonomy Model Revisited

Required readings:

---

Nimni, Ephraim (2005), 'Introduction: The National Cultural Autonomy Model Revisited', in E. Nimni (ed.) *National Cultural Autonomy and Its Contemporary Critics* (Routledge), pp.1-14.

Renner, Karl (1899), 'State and Nation', in E. Nimni (ed.) *National Cultural Autonomy and Its Contemporary Critics* (Routledge, 2005), pp.15-47.

#### 6- Sovereignty Reconsidered:

Required readings:

Mossberg, Mathias (2010), 'One Land, Two States? Parallel States as an Example of "Out of the Box" Thinking on Israel/Palestine', *Journal of Palestine Studies*, 39( 2): pp.40-45.

שנהב, יהודה, "מהו צבעה של התיאוריה הביקורתית? מחשבות על ריבונות פוסט-וסטפליית". גיל אייל (עורך) ארבעה הרצאות על תיאוריה ביקורתית (מכון ון ליר בירושלים: הקיבוץ המאוחד, 2012), עמ. 25-49.

Philpott, Dan, "Sovereignty", *The Stanford Encyclopedia of Philosophy* (Summer 2010 Edition), Edward N. Zalta (ed.), <http://plato.stanford.edu/archives/sum2010/entries/sovereignty/>

Grinberg, Lev (2010), 'The Israeli-Palestinian Union: The "1-2-7 States" Vision of the Future', *Journal of Palestine Studies*, 39 (2): pp.46-53.

Linklater, Andrew (1996), 'Citizenship and Sovereignty in Post-Westphalian State', *European Journal of International Relations*, 2(1): 77-103.

#### 7- Binationalism:

Required readings:

Said, Edward (2001), 'The Only Alternative,' *Al-Ahram Weekly Online*, 1-7 March, No. 523.

Raz-Krakotzkin, Amnon (2011), 'Jewish Peoplehood, "Jewish Politics," and Political Responsibility: Arendt on Zionism and Partitions', *College Literature* 38(1): 57-74.

Raz-Krakotzkin, Amnon (2001), 'Binationalism and Jewish Identity: Hannah Arendt and the Question of Palestine', in Steven E. Achheim (ed.) *Hannah Arendt in Jerusalem* (Berkeley: University of California Press), pp. 165- 180

#### 8- Citizenship: Reopening the Frontiers

Required readings:

Shafir, Gershon and Peled, Yoav (2002), *Being Israeli: The Dynamics of Multiple Citizenship* (Cambridge: Cambridge University Press), particularly chapt. 1,4,6,7,12.

Kymlicka, Will (2002), 'Citizenship Theory', *Contemporary Political Philosophy: An Introduction* (Oxford University Press- 2nd Edition), pp. 284-326.

---

Jamal, Amal (2007), 'Nationalizing States and the Construction of 'Hollow Citizenship': Israel and its Palestinian Citizens', *Ethnopolitics* 6(4): pp. 471-493.

#### 9- Liberal Democracy: One State in Israel/ Palestine:

Required readings:

Tilley, Virginia (2006), 'The Secular Solution: Debating Israel-Palestine', *New Left Review* 38: pp. 37-57.

Tilley, Virginia (2003), 'The One State Solution', *London Review of Books*, November 6.

<http://www.lrb.co.uk/v25/n21/virginia-tilley/the-one-state-solution>

Declaration of the Movement for One Democratic State in Palestine:

<http://onedemocraticstate.org/wp-content/uploads/2010/09/HCDDeclaration.pdf>

Behar, Moshe (2011), 'One-State, Two-States, Bi-national State: Mandated Imagination in A Regional Void', *Middle East Studies Online Journal*, Issue 5, Volume 2.

<http://www.middle-east-studies.net/wp-content/uploads/2011/03/Behar-Mandated1.pdf>

Kelly, Paul (2005), 'What is Liberalism', in P. Kelly, *Liberalism* (Cambridge: Polity Press), pp. 1-16.

#### 10- Consociational democracy

Required readings:

Lijphart, A. (1982) 'Consociation: The Model and Its Applications in Divided Societies', in D. Read (ed.) *Political Co-operation in Divided Societies: A Series of Papers relevant to the Conflict in Northern Ireland* (Dublin: Gill and Mcmillian).

O'Leary, Brendan (1999), 'The 1999 British-Irish Agreement: Power Sharing Plus', *Scottish Affairs*, 26: 15-37.

McGarry J., and O'Leary, B. (2004) 'Consociational Theory and Northern Ireland', in *Essays on the Northern Ireland Conflict: Consociational Engagements* (Oxford: Oxford University Press)

יואב פלד (1993), "זרים באוטופיה: מעמד האזרחי של הפלסטינים בישראל", *תיאוריה וביקורת*. 3: 35-21.

#### 11- The Politics of Reconciliation in Israel/ Palestine

Required readings:

Bashir Bashir and Will Kymlicka (2008), 'Introduction: Struggles for Inclusion and Reconciliation in Modern Democracies', in W. Kymlicka and B. Bashir, *The Politics of Reconciliation in Multicultural Societies* (Oxford University Press), chapter 1: pp. 1-24.

---

Rouhana, Nadim (2008), *Reconciling History with Equal Citizenship in Israel: Democracy and the Politics of Historical Denial*, in Will Kymlicka and Bashir, *The Politics of Reconciliation in Multicultural Societies* (Oxford University Press), chapter 4, pp. 102-138.

Rouhana, Nadim (2004), 'Group Identity and Power Asymmetry in Reconciliation Processes: The Israeli-Palestinian Case', *Peace and Conflict: Journal of Peace Psychology* 10(1): 33-52.

Pettigrove, Glen and Parsons, Nigel (2010), 'Palestinian Political Forgiveness: Agency, Permissibility, and Prospects', *Social Theory and Practice*, 36(4): 661-688.

## 12- Constitutional Design for Divided Societies

Required readings:

Lijphart, Arend (2004) 'Constitutional Design for Divided Societies', *Journal of Democracy*, 15(2): 96-109.

Choudhry, Sujit (2008) 'Bridging Comparative Politics and Comparative Constitutional Law: Constitutional Design in Divided Societies', in S. Choudhry (ed.) *Constitutional Design for Divided Societies: Integration or Accommodation* (Oxford University Press), pp. 3-40.

Jabareen, Yousef T (2007), 'An Equal Constitution for All? On a Constitution and Collective Rights for Arab Citizens in Israel', (Haifa: Mossawa Center, The Advocacy Center for Arab Citizens in Israel).

<http://www.mossawacenter.org/files/files/File/An%20Equal%20Constitution%20For%20All.pdf>.

## 13- Where Now for Palestine/ Israel: Summary and Exchange

Required readings:

נא לעיין בכתב העת המרחב הציבורי קיץ 2012 גיליון 6 "מדינה אחת בין הים התיכון לנהר הירדן- חלומות באספמיה או מציאות מתהווה?"

Bashir, Bashir (2012), 'Alternatives to Partition: A New Grammar in Israel/Palestine', *This Week in Palestine*, 173: 4-8.

<http://www.thisweekinpalestine.com/details.php?id&eq;3803&ed&eq;210&edid&eq;210>

Kelman, Herbert (2011), 'A One-Country/ Two-State Solution to the Israeli-Palestinian Conflict', *Middle East Policy*, 18(1): 27-41.

[http://scholar.harvard.edu/files/hckelman/files/one\\_country\\_two\\_state\\_solution.pdf](http://scholar.harvard.edu/files/hckelman/files/one_country_two_state_solution.pdf)

## Additional Reading Material:

1-Introduction: the Rationale and Aims of the Course

---

*No additional readings*

## *2- Civic v. Ethno-cultural Nationalism*

*Additional readings:*

Gellner, E., (1983) *Nations and Nationalism* (Oxford: Blackwell).

Smith, A. D., (1991) *National Identity* (Harmondsworth: Penguin).

Miller, David (1997) *On Nationality* (Oxford: Oxford University Press).

Said, Edward (1992), *The Question of Palestine* (Vintage Books).

יהודה שנהב, במלכודת הקו הירוק: מסה פוליטית יהודית. תל-אביב: עם עובד, 2010.

## *3- Nation-Building; Group Rights and Corresponding Strategies (Assimilation; Integration; Tolerance; Accommodation)*

*Additional readings:*

Yonah, Yossi, (2005) 'Israel As a Multicultural Democracy: Challenges and Obstacles',  
*Israel Affairs* 11(1):95-116.

Karayanni, M. M. (2007). 'Multiculture Me No More! On Multicultural Qualifications and the Palestinian-Arab Minority of Israel', *Diogenes*, 54(3): 39-58.

Galeotti, A. E. (1993), 'Citizenship and Equality: The Place for Toleration', *Political Theory* 21, 585-605.

Forst, R. (2004), 'The Limits of Toleration', *Constellations* 11:3, 312-325.

## *4- The Right to National Self-Determination: Statist Interpretation v. Federalism*

*Additional readings:*

Miller, David (1993) 'In Defence of Nationality', *Journal of Applied Philosophy*, 10(1):3-16.

Miller, David (2000) 'National Self-Determination and Global Justice', in *Citizenship and National Identity* (Cambridge: Polity Press), Chapter 10: pp.161-179.

Margalit, Avishai, & Joseph Raz (1990) 'National Self-Determination', *Journal of Philosophy* 31: 439-461.

Kymlicka, Will (2001), 'Minority Nationalism and Multination Federation', *Politics in the Vernacular* (Oxford University Press), pp. 91-119.

Freeman, Michael (1996) 'Democracy and Dynamite: The Peoples' Right to Self-Determination', *Political Studies*: 746-761



---

Buchanan, Allen, (2004) *Justice, Legitimacy, and Self-determination: Moral Foundations for International Law* (New York: Oxford University Press), Part 3.

#### 5- The National Cultural Autonomy Model Revisited

Additional readings:

McGarry, J. and Moore, M. (2005), 'Karl Renner, Power Sharing and Non-territorial Autonomy', in E. Nimni (ed.) *National Cultural Autonomy and Its Contemporary Critics* (Routledge), pp.74-94.

Kymlicka, W. (2005), 'Renner and the Accommodation of Sub-state Nationalisms', in E. Nimni (ed.) *National Cultural Autonomy and Its Contemporary Critics* (Routledge), pp.137-149.

Keating, Michael (2001), *Plurinational Democracy: Stateless Nations in a Post-Sovereignty Era* (Oxford University Press), chapters 1, 5, 6.

#### 6- Sovereignty Reconsidered:

Additional readings:

Mossberg, Mathias and LeVine, Mark (2010), 'The Solution for Israelis and Palestinians: a Parallel State Structure', *The Christian Science Monitor*, April 8,.

MacCormick, Neil (1999) *Questioning Sovereignty: Law, State and Nation in European Commonwealth* (Oxford: Oxford University Press).

Camilleri, J., and J. Falk (1992), *The End of Sovereignty? The Politics of a Shrinking and Fragmenting World* (Aldershot: Edward Elgar).

Bodin, Jean (1992), *On Sovereignty: Four Chapters from 'The Six Books of the Commonwealth'* (Cambridge: Cambridge University Press).

Hoffman, John (1998), *Sovereignty* (Buckingham: Open University Press).

#### 7- Binationalism:

Additional readings:

Herman, Tamar (2005), 'The Bi-National Idea in Israel/ Palestine: Past and Present', *Nations and Nationalism* 11(3):381-401.

Aschheim, Steven E. (2007), 'Bildung in Palestine: Zionism, Binationalism, and the Strains of German-Jewish Humanism', in S.E. Aschheim, *Beyond the Border: The German-Jewish Legacy Abroad* (Princeton University Press), pp. 6-44.

Benvenisti, Meron (2009), 'The Fashion of Binationalism', *Haaretz*, April 30.  
Check his article here as well: <http://www.haaretz.com/hasite/spages/1144160.html>

Ghanem, As'ad (2002), 'The Bi-national Idea in Palestine and Israel: Historical Roots and Contemporary Debate', *The Holy Land Studies Journal*, 1(1): pp.61-84.

---

עדי גורדון (עורך), "ברית שלום" והציונות הדו-לאומית. ירושלים: כרמל, 2008.

#### 8- Citizenship: Reopening the Frontiers

Additional readings:

Miller, David (2000) *Citizenship and National Identity* (Oxford: Polity Press), chapters 4 (notice that chapter 3 deals with three notions of citizenship: liberal, libertarian and republican).

Peled, Yoav (2007), 'Citizenship Betrayed: Israel's Emerging Immigration and Citizenship Regime', *Theoretical Inquiries in Law* 8 (2): pp. 333-358.

Held, David (1999), 'The Transformation of Political Community: Rethinking Democracy in the Context of globalization', in Ian Shapiro and Casiano Hacker-Cordon (eds.), *Democracy's Edges* (Cambridge University Press), pp. 84-111.

Kymlicka, Will (2001), 'Citizenship in an Era of Globalization: Commentary on Held', *Politics in the Vernacular* (Oxford: Oxford University Press), pp. 317-326.

#### 9- Liberal Democracy: One State in Israel/ Palestine:

Additional readings:

Gray, John (2000) *Two Faces of Liberalism* (Cambridge: Polity Press), chapter 1.

Abunimah, Ali. (2006) *One Country: A Bold Proposal to End Israeli-Palestinian Impasse*. New York: Metropolitan Books.

Tilley, Virginia (2005), *The One State Solution: A Breakthrough for Peace in the Israeli-Palestinian Deadlock* (University of Michigan Press).

#### 10- Consociational democracy

Additional readings:

Lijphart, Arend (1977), *Democracy in Plural Societies: A Comparative Exploration* (New Haven, Conn: Yale University Press).

See 'Federalism and Consociationalism', special issue of *Publius, the Journal of Federalism*, Vol. 15, No. 2 (Spring 1985).

Smootha, Sammy (2002), 'The Model of Ethnic Democracy: Israel as a Democratic and Jewish State', *Nations and Nationalism*, 8(4): pp. 475-503.

#### 11- The Politics of Reconciliation in Israel/ Palestine

Additional readings:

McCarthy, Thomas (2002), 'Vergangenheitsbewältigung in the USA: On the Politics of Memory of Slavery', *Political Theory* 30(5): pp. 623-648; and 'Coming to Terms with Our Past, Part II: On the Morality and Politics of Reparations for Slavery', *Political Theory* 32:6 (2004), pp. 750-772.

---

*Bashir, Bashir (2012) 'Reconciling Historical Injustices: Deliberative Democracy and the Politics of Reconciliation' Res Publica, 18(2): 127-143.*

*Verdega, E. (2009) Unchopping a Tree: Reconciliation in the Aftermath of Political Violence, Philadelphia, PA: Temple University Press.*

*Muldoon, Paul (2003) 'Reconciliation and Political Legitimacy: The Old Australia and the New South Africa,' Australian Journal of Politics and History, 49(2): pp.182-196.*

## *12- Constitutional Design for Divided Societies*

*Additional readings:*

*Gross, Aeyal M. (2005), 'The Constitution, Reconciliation, and Transitional Justice: Lessons from South Africa and Israel', Stanford Journal of International Law, 40(Winter): pp.47-105.*

*Horowitz, Donald(1991), A Democratic South Africa? Constitutional Engineering in a Divided Society (University of California Press), chapters 6+7.*

## *13- Where Now for Palestine/ Israel: Summary and Exchange*

*No additional readings*

### *Course/Module evaluation:*

*End of year written/oral examination 100 %*

*Presentation 0 %*

*Participation in Tutorials 0 %*

*Project work 0 %*

*Assignments 0 %*

*Reports 0 %*

*Research project 0 %*

*Quizzes 0 %*

*Other 0 %*

### *Additional information:*

*The method of assessment and evaluation in this course is a take home exam at the end of the teaching sessions. There is no Mo'ad B in this course.*

*The list of required readings is subject to changes*