
האוניברסיטה העברית בירושלים

סילבוס

המזרח הקדום וא"י: התקופות הפרוטו-היסטוריות א' -
43718

תאריך עדכון אחרון 05-11-2015

נקודות זכות באוניברסיטה העברית: 2

תואר: מוסמך

היחידה האקדמית שאחראית על הקורס: ארכאולוגיה והמזרח הקרוב הקדום

השנה הראשונה בתואר בה ניתן ללמוד את הקורס: 0

סמסטר: סמסטר א'

שפת ההוראה: עברית

קמפוס: הר הצופים

מורה אחראי על הקורס (רכז): פרופ' יוסי גרפינקל

דוא"ל של המורה האחראי על הקורס: garfinkel@mail.huji.ac.il

שעות קבלה של רכז הקורס: ב' 10.15-11.00

מורי הקורס:
פרופ יוסף גרפינקל

תאור כללי של הקורס:

במכון לארכיאולוגיה מתנהלת בשנים האחרונות, על ידי סטודנטים, פעילות מחקרית אינטנסיבית בתקופות של הניאולית הקראמי, הכלכלית הקדום, הכלקולית התיכון והכלקולית המאוחר. מטרת הקורס לעודד פעילות זאת על ידי סמינר בו נדון במחקרים השונים, תוך שילובם בקונטקסט הכללי של מחקר תקופות אלו בארץ ובחלקים שונים של המזרח התיכון.

מטרות הקורס:

הכרת הבעיות העיקריות, והמתודולוגיה, במחקר התקופה הפרוטו-היסטורית, שהיא שונה ממחקר העידן הפרהיסטורי שקדם לה, וכן שונה מהעידן של תקופות הברונזה והברזל.

תוצרי למידה

בסיומו של קורס זה, סטודנטים יהיו מסוגלים:
לנהל חפירות באתרים מהתקופות הפרוטוהיסטוריות

דרישות נוכחות (%) :
80%

שיטת ההוראה בקורס: הרצאות של המורה ושל התלמידים. הזמנת חוקרים בתחום להרצאות אורח.

רשימת נושאים / תכנית הלימודים בקורס:

18.10.15. הקדמה, היסטוריה של המחקר, מצב המחקר
25.10.15. בעיות מתודולוגיות במחקר תקופות פרוטו-היסטוריות
11.15.1. בעיות מתודולוגיות במחקר תקופות פרוטו-היסטוריות
11.15.8. המעבר מהניאולית הקדם קראמי לניאולית הקראמי
15.11.15. הניאולית הקראמי
22.11.15. הכלקולית הקדום
29.11.15. הכלקולית התיכון
12.15.6. הכלקולית המאוחר

13.12.15 חופש חנוכה

20.12.15. הצגת פרויקט מחקר על ידי סטודנט או מרצה אורח.
27.12.15. הצגת פרויקט מחקר על ידי סטודנט או מרצה אורח.
1.16.3. הצגת פרויקט מחקר על ידי סטודנט או מרצה אורח.
10.1.16. הצגת פרויקט מחקר על ידי סטודנט או מרצה אורח.
17.1.15. במקום שיעור אחרון סיור במוזיאון ישראל לראות איך מציגים את התקופה לקהל הרחב
ביום שישי 15.1.2016 או ביום שישי 22.1.2016

הקדמה, היסטוריה של המחקר, מצב המחקר, מתודולוגיה

1. בלאגן 50 מונחים שונים לשלבים או תקופות. להקריא מהאנציקלופדיה של ריינפרו.
 2. אין "אב מייסד". לפרהיסטוריה: נוויל וגארוד. למקראית אולברייט וואנסאן. אין גיבוש מסורת על ידי "זיקני השבט".
 3. הפרוטוהיסטוריה: עסול נחשבה תחילה לברונזה תיכונה I. קניון ביריחו: ארבעה שלבים לניאולית. אבל זה רק באתר אחד (1958). וזה כבר די מאוחר. שטקליס בשער הגולן, קפלן בואדי רבה יצאו בשמות נוספים, אחרים או מקבילים. לא נוצר קונסנציוס.
 4. מצב המחקר משקף את מבנה הדיסציפלינה בארץ: פרהיסטוריה, ארכיאולוגיה מקראית, קלאסית. בתפר בין השתיים הראשונות נופלת הפרוטוהיסטוריה. בתפר בין השתיים האחרונות נופלת התקופה הפרסית.
 5. אין עניין. אין משרות באקדמיה, אין חפירות יזומות באתרי התקופה, חפירה בדרך אגב, כשבמקרה "נופלים" על התקופה, אין פרסום חפירות שנחפרו.
- איך יוצאים למצב מחקרי בריא? תשתית סטריגרפיה וטיפולוגית.

בעיות מתודולוגיות

1. שיטת חפירה: נמצאים בתקופה פרהיסטורית. אם מאמצים שיטות חפירה פרהיסטוריות אזי חופרים מטר על מטר וניפוי מלא. מתקדמים מאוד לאט. אבל האתרים אינם מערה קטנה או אתר של דונם אחד. מדובר באתרים של עשרות, לעיתים מאות דונם. אבל לעומת ארכיאולוגיה מקראית, שלא מנפה 100%, יש לנו צור כקבוצת ממצא מרכזית, ומקובל מדעית לנפות.

מטלה לסטודנטים: לבדוק שטח חפור בחפירות הבאות:

שטקליס: שער הגולן
קניון: יריחו
קפלן: ואדי רבה
קפלן: תלוליות בטאשי
קפלן: עין אל ג'רבה
קפלן: לוד
אבי גופר: לוד
ענתי: הזורע
זאן פרו: מונחתה
גרפינקל: מונחתה
ינאי: אסאויר
גיצוב: חורבת עוצה
גיצוב: הגושרים
קפאפי: עין רחוב

2. סטריגרפיה: לעומת תקופות הברונזה והברזל המוכרות בתילים רבים, והמצב חוזר על עצמו שוב ושוב באתרים רבים, אין לנו מצבים סטריגרפיים בין תרבויות פרוטו-היסטוריות. אז איך קובעים תיארוך יחסי (לפני הכנסת פחמן 14)?

מטלה לסטודנטים לבדוק הסטרטיגרפיה באתרים הבאים:

שטקליס: שער הגולן
קניון: יריחו
קפלן: ואדי רבה
קפלן: תלוליות בטאשי
קפלן: עין אל ג'רבה
קפלן: לוד
אבי גופר: לוד
ענתי: הזורע
זאן פרו: מונחתה
גרפינקל: מונחתה
ינאי: אסאויר
גיצוב: חורבת עוצה
גיצוב: הגושרים
גופר: נחל זהורה
קפאפי: ג'בל אבו טוואב

3. טיפולוגיה: כשכלי החרס נעשים ברמת הבית או הכפר הבודד, אין ייצור המוני של טיפוסים מוגדרים.

מטלה לסטודנטים לבדוק הטיפולוגיה הקראמית באתרים הבאים:

שטקליס: שער הגולן
קניון: יריחו
קפלן: ואדי רבה
קפלן: עין אל ג'רבה
גרפינקל: מונחתה
גופר ובלוקמן: לוד
גופר: נחל זהורה
ינאי: אסאויר
גיצוב: חורבת עוצה
עובידת: ג'בל אבו טאווב

4. תיארוך רדיומטרי: למספר תרבויות פרוטוהיסטוריות אין תאריכים רדיומטריים בכלל, או באיכות רצויה (כלומר קבוצת תאריכים דומה מאתר אחד).

מטלה לסטודנטים לבדוק תיארוך רדיומטרי באתרים הבאים:

שטקליס: שער הגולן
קניון: יריחו
קפלן: ואדי רבה
קפלן: עין אל ג'רבה
פרו: מונחתה
לוד: גופר ובלוקמן
גופר: נחל זהורה
גרפינקל: שער הגולן
קפאפי: ג'בל אבו טוואב
גלעד: קטיף

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