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# האוניברסיטה העברית בירושלים

## סילבוס

### זכיון האדם ברומה העתיקה - 39880

תאריך עדכון אחרון: 05-09-2021

נקודות זכות באוניברסיטה העברית: 2

תואר: מוסמך

היחידה האקדמית שאחראית על הקורס: היסטוריה

השנה הראשונה בתואר בה ניתן ללמוד את הקורס: 0

סמסטר: סמסטר ב'

שפת ההוראה: עברית

İZMFOS: הר הצופים

מורה אחראי על הקורס (רכم): ד"ר מתיאס שמיידט

דוא"ל של המורה האחראי על הקורס: [matthias.schmidt@mail.huji.ac.il](mailto:matthias.schmidt@mail.huji.ac.il)

שעות קבלה של רכז הקורס: יומן 15:00 - 17:00 ויום 2' - 17:00

מורים הקורס:

תאור כללי של הקורס:  
עדכן בקרוב - בinityim ראו את האנגלית

מטרות הקורס:  
עדכן בקרוב - בinityim ראו את האנגלית

תוצרי למידה  
בסיומו של קורס זה, סטודנטים יהיו מסוגלים:  
עדכן בקרוב - בinityim ראו את האנגלית

דרישות נוכחות (%):  
90%

שיטת ההוראה בקורס: עדכן בקרוב - בinityim ראו את האנגלית

רשימת נושאים / תוכנית הלימודים בקורס:  
עדכן בקרוב - בinityim ראו את האנגלית

חומר חובה לקריאה:

Richard A. Baumann, *Human Rights in Ancient Rome*, London-New York: Routledge, 2000 (on moodle; and online access via Mount Scopus Library).

Peter A. Brunt, "Charges of provincial maladministration under the Early Principate", in: *Historia: Zeitschrift für Alte Geschichte* 10.2 (1961), 189-227 (on moodle; and online access via Mount Scopus Library).

Maurice Cranston, "What are Human Rights", in: Walter Laqueur, Barry Rubin (eds.), *The Human Rights Reader*, New York: New American Library, revised edition 1990, 17-25 (on moodle; and Mount Scopus Library JC571 H76 1990).

Jack Donnelly, "The Concept of Human Rights", in: idem., *Universal Human Rights in Theory and Practice*, Cornell University Press, 3rd edition, 2013, chap. 1: 7-23 (on moodle; and Law Faculty Library Mount Scopus, Middle Level General 342.7 (100) DON 3).

Jack Donnelly, "A Brief History of Human Rights", in: idem., *Universal Human Rights in Theory and Practice*, Cornell University Press, 3rd edition, 2013, chap. 5:

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75-92 (on moodle; and Law Faculty Library Mount Scopus, Middle Level General 342.7 (100) DON 3).

*Jacob Giltaij, Kaius Tuori, "Human rights in Antiquity? Revisiting anachronism and Roman law", in: Pamela Slotte, Miia Halme-Tuomisaari (eds.), Revisiting the Origins of Human Rights, Cambridge: Cambridge University Press, 2015, 39-63 (on moodle; and> online access via Mount Scopus Library).*

*John M. Headley, "The Universalizing Principle and the Idea of a Common Humanity", in: idem., The Europeanization of the World. On the Origins of Human Rights and Democracy, Princeton-Oxford: Princeton University Press, 2008, chap. 2: 63-148 (online access via Mount Scopus Library and JC 423 H425 2008).*

*Louis Henkin, The Age of Rights, New York: Columbia University Press, 1990, 1-5 (reprinted in: Louis Henkin, Gerald L. Neuman et. al. (eds.), Human Rights, New York: Foundation Press, 1999, 2-6; on moodle).*

*Tony Honoré, Ulpian. Pioneer of Human Rights, Oxford: Oxford University Press, 2002 (2nd ed.), esp. chap. 3: The Cosmopolis and Human Rights, 76-93.*

*Micheline R. Ishay, "Early Ethical Contributions to Human Rights", in: idem., The History of Human Rights from Ancient Times to the Globalization Era, Berkeley-Los Angeles, University of California Press, 2004 (on moodle, and Mount Scopus Library JC 571 I73 2004), chap 1: 15-61.*

*Paul Gordon Lauren, "The Foundations of Justice and Human Rights in Early Legal Texts and Thoughts", in: Dinah Shelton (ed.), The Oxford Handbook of International Human Rights Law, Oxford: Oxford University Press, 2013, 163-193, (online access via Mount Scopus Library; and Law Faculty Library Mount Scopus, Middle Level General 342.7 (100) OXF).*

*C. E. Manning, "Stoicism and Slavery in the Roman Empire", in: ANRW II 36.3 (1989), 1518-1543 (on moodle).*

*Kenneth Minogue, "The History of the Idea of Human Rights", in: Walter Laqueur, Barry Rubin (eds.), The Human Rights Reader, New York: New American Library, revised edition 1990, 3-17 (on moodle; and Mount Scopus Library JC571 H76 1990).*

*Josiah Ober, "Meritocratic and civic dignity in Greco-Roman antiquity", in: Marcus Düwell et. al. (eds.), The Cambridge handbook of human dignity: Interdisciplinary perspectives, Cambridge: Cambridge University Press, 2014, 53-63 (on moodle; and> online access via Mount Scopus Library).*

*Brian Orend, Human Rights. Concepts and Context, Peterborough, Canada: Broadview Press, 2002, chapter 7: History I: Origins to the Nineteenth Century, 91-212.*

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*Siep Stuurman, "Introduction: How Cross-Cultural Equality Became Thinkable", in: idem., *The Invention of Humanity. Equality and Cultural Differences in World History*, Cambridge, Mass., - London: Harvard University Press, 2017, 1-30 (on moodle; Mount Scopus Library HM 821 S778 2017).*

*Siep Stuurman, "Visions of a Common Humanity", in: idem., *The Invention of Humanity. Equality and Cultural Differences in World History*, Cambridge, Mass.,-London: Harvard University Press, 2017, chap. 1: 31-66 (on moodle; Mount Scopus Library HM 821 S778 2017).*

*Robert W. Wallace, "Personal Freedom in Greek Democracies, Republican Rome, and Modern Liberal States", in: Ryan K. Balot (ed.), *A Companion to Greek and Roman political thought*, Chichester, England: Wiley-Blackwell, 164-177 (on moodle; and> online access via Mount Scopus Library).*

*Susan Ford Wiltshire, *Greece, Rome and the Bill of Rights*, Norman-London: University of Oklahoma Press, 1992.*

*Paul A. Vander Waerdt, "Philosophical influence on Roman jurisprudence? The case of Stoicism and Natural Law", in: ANRW II, 36.7 (1994), 4851-4900.*

חומר לקריאה נוספת:

**1) General Readers & Handbooks**

*Charles R. Beitz, *The Idea of Human Rights*, Oxford: Oxford University Press, 2009 (Mount Scopus Library JC 571 B453 2009).*

*Scott Sheeran, Sir Nigel Rodley, *Routledge Handbook of International Human Rights Law*, London New York: Routledge. Taylor & Francis Group, 2013 (online access via Mount Scopus Library; and Law Library Mount Scopus, Middle Level General 342.7 (100) ROU).*

*Dinah Shelton (ed.), *The Oxford Handbook of International Human Rights Law*, Oxford: Oxford University Press, 2013, esp. Part I: Theoretical Foundations, 9-143; Part II Historical and Legal Sources, 144-344; Part III Structural Principles, 345-498 (online access via Mount Scopus Library; and Law Library Mount Scopus, Middle Level General 342.7 (100) OXF).*

**1) Origins, Genealogy and Historical Developments**

*Jack Donnelly, "A Brief History of Human Rights", in: idem., *Universal Human Rights in Theory and Practice*, Cornell University Press, 3rd edition, 2013, chap. 5: 75-92*

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(Law Library Mount Scopus, Middle Level General 342.7 (100) DON 3).

- Jack Donnelly, "Human Rights and Human Dignity: An Analytical Critique of Non Western Conceptions of Human Rights", in: *The American Political Science Review* 76.2 (Jun 1982), 303-316.

Judith Evans Grubbs, *Women and the Law in the Roman Empire. A sourcebook on marriage, divorce and widowhood*, London New York: Routledge, 2002 (Mount Scopus Library DG 91 G78 2002).

John M. Headley, "The Universalizing Principle and the Idea of a Common Hunity", in: idem., *The Europeanization of the World. On the Origins of Human Rights and Democracy*, Princeton-Oxford: Princeton University Press, 2008, chap. 2: 9-62 (online access via Mount Scopus Library; and Mount Scopus Library JC 423 H425 2008).

Stephen James, *Universal Human Rights. Origins and Development*, New York: LFB Scholarly Publishing LLC, 2007 (online access via Mount Scopus Library).

Hans Joas, *The Sacredness of the Person. A new Genealogy of Human Rights*, Washington, D.C.: Georgetown University Press, 2013 (online access via Mount Scopus Library).

Johannes Morsink, *The Universal Declaration of Human Rights. Origins, Drafting & Intent*, Philadelphia: University of Pennsylvania Press, 1999 (online access via Mount Scopus Library; and Law Library Mount Scopus, Middle Level General 342.7 (100) MOR).

Samuel Moyn, *Human Rights and the Uses of History*, London-New York: Verso 2014 (Law Faculty Library Mount Scopus, Middle Level General 324.7 (100) MOY).

Samuel Moyn, "Humanity before Human Rights", in: idem., *The Last Utopia. Human Rights in History*, Cambridge, Mass.-London: The Belknap Press of Harvard University Press, 2010, chap. 1: 11-43 (online access via Mount Scopus Library).

Matthias Schmidt, "Marcus Tullius Cicero Recontextualized: Latin Political Writing in Cultural Exchange and Individual Crisis", in: Dan Diner, Gideon Reuveni, Yfaat Weiss (eds.), *Deutsche Zeiten. Geschichte und Lebenswelt*, Göttingen: Vandenhoeck & Ruprecht, 2012, 41-60.

Natale Spineto, "Models of the Relationship between God and Human in "Paganism", in: Katell Berthelot, Matthias Morgenstern, *The Quest for a Common Humanity. Human Dignity and Otherness in the Religious Traditions of the Mediterranean*, Leiden-Boston: Brill, 2011, 23-40 (online access via Mount Scopus Library).

<u>הערכת הקורס - הרכיב הציען הסופי :</u>	
מבחן מסכם בכתב/בחינה בעל פה 0 %	הרצתה 0 %
השתתפות 10 %	הגשת עבודה 90 %
הגשת תרגילים 0 %	הגשת דוחות 0 %
פרויקט מחקר 0 %	בחנים 0 %
אחר 0 %	

מידע נוספת / הערות:

בקורס נלמד את המקורות והטקסטים בעדרת תרגומים לעברית או אנגלית. לא נדרש ידע בשפה היונית או הלטינית.