

## *The Hebrew University of Jerusalem*

### *Syllabus*

## **THE MIDDLE EAST & THE FIRST MODERN GLOBALIZATION 1880-1930 - 38181**

*Last update 22-07-2016*

*HU Credits:* 2

*Degree/Cycle:* 1st degree (Bachelor)

*Responsible Department:* islamic & middle east stud.

*Academic year:* 0

*Semester:* 2nd Semester

*Teaching Languages:* Hebrew

*Campus:* Mt. Scopus

*Course/Module Coordinator:* Liat Kozma

*Coordinator Email:* [liat.kozma@mail.huji.ac.il](mailto:liat.kozma@mail.huji.ac.il)

*Coordinator Office Hours:* Monday 12:00-13:00

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Teaching Staff:

Dr. Liat Kozma

Course/Module description:

7. סילבוס באנגלית (The 2-3) century nineteenth later The  
asculation of global mobility of people, ideas and merchandize. The course will  
examine the effects of these processes on the modern Middle East.

Course/Module aims:

Understanding the global processes that shaped the Middle East at the turn of the  
twentieth century.

Learning outcomes - On successful completion of this module, students should be  
able to:

Mapping the mobility of people, ideas and merchandize to, from and within the  
Middle East;

Understanding local and regional history in its global context

Attendance requirements(%):

90

Teaching arrangement and method of instruction: The course will be based on ind-  
depth class discussion.

Course/Module Content:

People on the Move: travel documents, imperial networks, European communities  
in North Africa, the mobility of women for prostitution.

Objects on the move: small technologies, drugs, dry fruits and even animals.

Ideas on the move: print, feminism, radical ideologies and Islamism.

Required Reading:

Kozma, Liat, Cyrus Schayegh and Avner Wishnitzer, "Introduction". In A Global  
Middle East: Mobility, Materiality and Culture in the Modern Age 1880-1940. Edited  
by Liat Kozma, Cyrus Schayegh and Avner Wishnitzer. London, IB Tauris, 2014: 1-8.  
Gelvin, James L. and Nile Green, "Introduction: Global Muslims in the Age of Steam  
and Print". In Global Muslims in the Age of Steam and Print. Edited by James L.  
Gelvin and Nile Green. Berkeley: California University Press, 2014: 1-14.

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- Hanley, Will. "Papers for going, papers for staying: Identification and subject formation in the Eastern Mediterranean." In *A Global Middle East*, 177-200.
- Reese, Scott S. "A Leading Muslim of Aden": Personal Trajectories, Imperial Networks, and the Construction of Community in Colonial Aden. In *Global Muslims*, 59-77.
- Clancy-Smith, Julia. "Making a living in pre-colonial Tunisia: the sea, contraband and other illicit activities, c. 1830-81." *European Review of History* 19 (2012), 93-112.  
<http://www.haaretz.co.il/blogs/sadna/1.2779905>
- Liat Kozma, *Global Women, Colonial Ports: Prostitution in the Interwar Middle East*. Albany: SUNY Press, 2016: chapter 2.  
<http://blogs.haaretz.co.il/sadna/1037/>
- Uri M. Kupferschmidt, "On the diffusion of 'small' western technologies and consumer goods in the Middle East during the era of the first modern globalization," In *A Global Middle East*, 229-261.
- Novick, Tamar. "Bees on camels: Technologies of movement in late Ottoman Palestine." In *A Global Middle East*, 263-271.
- חגי רם, "ההיסטוריה החדשה של הג'וינט: חשיש בפלסטין המנדטורית ובמדינת ישראל", תיאוריה וביקורת 43 (2014).  
<http://blogs.haaretz.co.il/sadna/114/>
- Hopper, Matthew S. "The Globalization of Dried Fruit: Transformations in the Eastern Arabian Economy, 1860s-1920s," *Global Muslims*, 158-183.  
<http://www.haaretz.co.il/blogs/sadna/1.2847005>
- Sharkey, Heather. "La Belle Africaine: The Sudanese Giraffe who went to France." *Canadian Journal of African Studies / Revue canadienne des études africaines* 49 (2015), 39-65.
- עמי איילון, "האם הייתה מהפכת דפוס במזרח התיכון?" זמנים 112 (2010).
- Elife Biçer-Deveci, "The movement of feminist ideas: The case of Kadınlar Diinyasi," *A Global Middle East*, 347-355.
- Khuri-Makdisi, Ilham. "Fin-de-Siècle Egypt: A Nexus for Mediterranean and Global Radical Networks." *Global Muslims*, 78-101.
- Ben-Dor Benite, Zvi. "Taking Abduh to China: Chinese-Egyptian Intellectual Contact in the Early Twentieth Century." *Global Muslims*, 249-268.

Additional Reading Material:

N/A

Course/Module evaluation:

End of year written/oral examination 90 %

Presentation 0 %

Participation in Tutorials 10 %

Project work 0 %

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*Assignments 0 %*  
*Reports 0 %*  
*Research project 0 %*  
*Quizzes 0 %*  
*Other 0 %*

*Additional information:*  
*none*