# האוניברסיטה העברית בירושלים

סילבוס

- התפתחות הא"ב ממקורו באלפיים לפנה"ס ועד לכתיבת הערבית 25933

תאריך עדכון אחרון 12-10-2015

נקודות זכות באוניברסיטה העברית: 2

<u>תואר:</u> מוסמך

<u>היחידה האקדמית שאחראית על הקורס:</u> הלשון העברית ולשונות היהודים

<u>השנה הראשונה בתואר בה ניתן ללמוד את הקורס:</u>

<u>'סמסטר</u> סמסטר א

<u>שפת ההוראה:</u> עברית

<u>קמפוס:</u> הר הצופים

מורה אחראי על הקורס (רכז): אהרון קולר

<u>koller@yu.edu</u> : <u>דוא"ל של המורה האחראי על הקורס</u>

<u>שעות קבלה של רכז הקורס:</u> יום חמישי, 12-1

<u>מורי הקורס:</u> פרופ אהרון קולר

### <u>תאור כללי של הקורס:</u>

הקורס יסקור את הכתיבה האלפבתית מהמצאת הא"ב בערך באלפיים לפנה"ס עד לכתיבה הערבית במחצית השנייה של האלף הראשון לסה"נ.

#### מטרות הקורס:

סטודנטים יבינו למה הא"ב היתה מהפכנית, ואת קשרי היחס התרבותיים במזרח התיכון ובמזרח הים הגדול שאיפשרו לא"ב להתפתח ולהגר בכל האזור.

#### <u>תוצרי למידה</u>

<u>בסיומו של קורס זה, סטודנטים יהיו מסוגלים:</u>

סטודנטים ידעו לזהות כתיבים שונים, לתאר מערכת כתיבה כמערכת, ולהתייחס לכתיבה כחפץ תרבותי.

#### <u>דרישות נוכחות (%):</u>

85

<u>שיטת ההוראה בקורס:</u> סמינר

<u>רשימת נושאים / תכנית הלימודים בקורס:</u>

What is "writing"?

Major non-alphabetic writing systems of the Ancient Near East

Mesopotamian cuneiform

Egyptian hieroglyphs and hieratic

The invention of the alphabet in an Middle Kingdom Egyptian context

Wadi el-Hôl inscriptions

Proto-Sinaitic inscriptions

Proto-Canaanite texts and the second millennium BCE

The Ugaritic adaptation of the alphabet

El-Khadr arrowheads

The Phoenicians and the spread of the alphabet

Advantages to the alphabet?

The alphabet in ancient Israel

Ophel pithos

Qeiyafa inscriptions

Adoption of the Phoenician script

Mismatches between the Phoenician alphabet and the Hebrew phonological system Literacy and scribal education in ancient Israel:

Early Aramaic scripts Other Iron Age Levantine scripts The alphabet as an alphabet, and not a writing system The South Semitic scripts The Greek alphabet Developments within Jewish society in the first millennium BCE Latin script and writing Punic: Phoenician in the Roman world lewish scripts through the Roman period Development of Aramaic scripts Syriac Nabatean and Arabic Nabatean Arabic Earliest Our'an Jewish thought about the alphabet

## <u>חומר חובה לקריאה:</u>

- ספר יסודי לקורס: יוסף נוה, ראשית תולדותיו של האלפבית: מבוא לאפיגרפיה ולפליאוגרפיה שמית to Introduction An :Alphabet the of History Early ;eg& (ירושלים: מאגנס, תשמ"ט) מערבית West Semitic Epigraphy and Paleography (Jerusalem: Magnes, 1997 [first edition 1982]).

1. What is "writing"?

I. J. Gelb, A Study of Writing (rev. ed.; Chicago: University of Chicago Press, 1963), 1-59.

# **Typology**

Frank Moore Cross, "Alphabets and Pots: Reflections on Typological Method in the Dating of Human Artifacts," Maarav 3 (1982), 121-136, reprinted in Cross, From Epic to Canon: History and Literature in Ancient Israel (Baltimore: Johns Hopkins University Press, 1998), 233-245.

> Naveh, Early History of the Alphabet, 1-12 &eq; תולדותיו ראשית 1-12. Stephen A. Kaufman, "The Pitfalls of Typology: On the Early History of the Alphabet," Hebrew Union College Annual 57 (1986), 1-14.

2. Major non-alphabetic writing systems of the Ancient Near East Mesopotamian cuneiform Egyptian hieroglyphs and hieratic Naveh, Early History of the Alphabet, 13-22 &eq; תולדותיו ראשית 13-22.

3. The invention of the alphabet in an Middle Kingdom Egyptian context Alan Gardiner, "The Egyptian Origin of the Alphabet," Journal of Egyptian Archaeology 3 (1916), 1-16.

Gordon J. Hamilton, The Origins of the West Semitic Alphabet in Egyptian Scripts (CBQMS 40; Washington, D.C.: Catholic Biblical Association, 2006), 269-322.

Orly Goldwasser, "Canaanites Reading Hieroglyphs: Horus is Hathor? - The Invention of the Alphabet in Sinai," Ägypten und Levante 16 (2006), 121-160.

-Benjamin Sass, "השמי האלפבית וראשית התיכונה הממלכה בימי זרים שמות של המצרית הכתיבה 44-50), 1989) 20 Israel Eretz

Benjamin Sass, "The Genesis of the Alphabet and its Development in the Second Millennium B.C.: Twenty Years Later," de Kêmi à Birīt Nāri: Revue internationale de l'Orient Ancien 2 (2004-2005), 147-166.

4. Wadi el-Hôl inscriptions

John Darnell, F. W. Dobbs-Allsopp, Marilyn J. Lundberg, P. Kyle McCarter, Bruce Zuckerman, and Colleen Manassa, Two Early Alphabetic Inscriptions from the Wadi el-Hol: New Evidence for the Origin of the Alphabet from the Western Desert of Egypt (Annual of the American Schools of Oriental Research 2005), 63-124. David S. Vanderhooft, "Wadi el-Ḥôl Inscription 2 and The Early Semitic Alphabetic Graph \*á, \*áull-, 'yoke'," Hebrew Bible and Ancient Israel 2 (2013), 125-135.

5. Proto-Sinaitic inscriptions

Naveh, Early History of the Alphabet, 23-42 &eq; תולדותיו ראשית 23-41. William F. Albright, The Proto-Sinaitic Inscriptions and Their Decipherment (Harvard Theological Studies 22; Cambridge: Harvard University Press, 1966). Frank M. Cross, "The Invention and Development of the Alphabet," in The Origins of Writing (ed. Wayne M. Senner; Lincoln: University of Nebraka Press, 1989), 77-90. Joseph Lam, "The Invention and Development of the Alphabet," in Visible

Joseph Lam, "The Invention and Development of the Alphabet," in Visible Language: Inventions of Writing in the Ancient Middle East and Beyond (ed. Christopher Woods; Oriental Institute Museum Publications 32; Chicago: The Oriental Institute, 2010), 189-195.

Aren Wilson-Wright, "Interpreting the Sinaitic Inscriptions in Context: A New Reading of Sinai 345," Hebrew Bible and Ancient Israel 2 (2013), 136-148.

6. Proto-Canaanite texts and the second millennium BCE Frank Moore Cross, Jr. and Thomas O. Lambdin, "A Ugaritic Abecedary and the Origins of the Proto-Canaanite Alphabet," Bulletin of the American Schools of Oriental Research 160 (1960), 21-26.

Byblos syllabary

Itamar Singer, "Cuneiform, Linear, Alphabetic: The Contest Between Writing Systems in the Eastern Mediterranean," in Mediterranean Cultural Interaction (ed. Asher Ovadiah; Howard Gilman International Conferences II; Tel Aviv: Tel Aviv University Press, 2000), 23-32.

The Ugaritic adaptation of the alphabet

Dennis Pardee, "The Ugaritic Alphabetic Cuneiform Writing System in the Context of Other Alphabetic Systems," in Studies in Semitic and Afroasiatic Linguistics Presented to Gene B. Gragg (ed. Cynthia L. Miller; SAOC 60; Chicago: Oriental Institute, 2007), 181-200.

El-Khadr arrowheads Lachish, Bet Shemesh, and Izbet Şarţah inscriptions

Ryan Byrne, "The Refuge of Scribalism in Iron I Palestine," Bulletin of the American Schools of Oriental Research 345 (2007), 1-31.

"The Satire on the Trades: The Instructions of Dua-Khety." In The Literature of Ancient Egypt. Edited by William Kelly Simpson.

Seth L. Sanders, "What Was the Alphabet For? The Rise of Written Vernaculars and the Making of Israelite National Literature," Maarav 11 (2004), 25-56.

Seth L. Sanders, "Writing and Early Iron Age Israel: Before National Scripts, Beyond Nations and States," in Literate Culture and Tenth-Century Canaan: The Tel Zayit Abcedary in Context (ed. Ron Tappy; Winona Lake: Eisenbrauns, 2008), 97-112.

7. The Phoenicians and the spread of the alphabet Advantages to the alphabet?

Naveh, Early History of the Alphabet, 52-63 &eq; תולדותיו ראשית 51-60.

Phoenician trade and communication

Phoenician royal inscriptions

Christopher A. Rollston, "The Dating of the Early Royal Byblian Phoenician Inscriptions: A Response to Benjamin Sass," Maarav 15 (2008), 57-93, 109-112.

Israel Finkelstein and Benjamin Sass, "The West Semitic Alphabetic Inscriptions, Late Bronze II to Iron IIA: Archeological Context, Distribution and Chronology," Hebrew Bible and Ancient Israel 2 (2013). 149-210.

8. The alphabet in ancient Israel

Naveh, Early History of the Alphabet, 64-78 &eq; תולדותיו ראשית, 61-76. מקרא עת in ",וישראלים פיניקים ,כנענים :בית זה–ת"בי ,שוֹר–ף"אל" (2015).

Ophel pithos

Eilat Mazar, David Ben-Shlomo, and Shmuel Ahituv, "An Inscribed Pithos From The Ophel, Jerusalem," Israel Exploration Journal 63 (2013), 39-49.

Qeiyafa inscriptions

For the first inscription, from among the many articles, see Reinhard Achenback, "The Protection of Personae Miserae in Ancient Israelite Law and in the Ostracon from Khirbet Qeiyafa," Semitica 54 (2012), 93-125.

For the second, short, inscription, see Yosef Garfinkel, Mitka Ratzaby Golub, Haggai Misgav, and Saar Ganor, "The 'Išba'al inscription from Khirbet Qeiyafa," Bulletin of the American Schools of Oriental Research 373 (2015), 217-233.

Adoption of the Phoenician script

Kefar Veradim bowl: Yardenna Alexandre, "A Canaanite-Early Phoenician inscribed bronze bowl in an Iron Age IIA-B burial cave at Kefar Veradim, northern Israel,"

Maarav 13 (2006), 7-41.

Gezer Calendar(?)

Christopher A. Rollston, Writing and Literacy in the World of Ancient Israel (Archaeology and Biblical Studies 11; Atlanta: Society of Biblical Literature, 2010), 19-82.

Mismatches between the Phoenician alphabet and the Hebrew phonological system: Richard C. Steiner, "On the dating of Hebrew sound changes (h > h and g > h) and Greek translations (2 Esdras and Judith)," Journal of Biblical Literature 124 (2005), 229-267.

Literacy and scribal education in ancient Israel:

Richard S. Hess, "Writing About Writing: Abecedaries and Evidence for Literacy in Ancient Israel," Vetus Testamentum 56 (2006), 342-346.

Rollston, Writing and Literacy in the World of Ancient Israel, 91-114, and in greater detail, Rollston, "Scribal Education in Ancient Israel: The Old Hebrew Epigraphic Evidence," Bulletin of the American Schools of Oriental Research 344 (2006), 47-74.

9. Early Aramaic scripts

Naveh, Early History of the Alphabet, 79-100 &eq; תולדותיו ראשית, 76-99.

10. Other Iron Age Levantine scripts

Naveh, Early History of the Alphabet, 100-112 &eq; תולדותיו ראשית, 100-110.

11. The alphabet as an alphabet, and not a writing system Ugaritic evidence

Reinhard Lehmann, "27 - 30 - 22 - 26: How Many Letters Needs an Alphabet? The Case of Semitic," in The Idea of Writing: Writing Across Borders (ed. Alex de Voogt and Joaquim Fredrich Quack; Leiden: Brill, 2012), 11-52.

**Abcedaries** 

Andreas Willi, "Cows, Houses, Hooks: The Graeco-Semitic Letter Names as a Chapter in the History of the Alphabet," The Classical Quarterly 58 (2008), 401-423.

Biblical acrostics

Mitchell First, "Using the Pe-Ayin Order of the Abecedaries of Ancient Israel to Date the Book of Psalms," Journal for the Study of the Old Testament 38 (2014), 471-485.

Robert B. Salters, "Acrostics and Lamentations," On Stone and Scroll (2011)

425-440

Babylonian text

12. The South Semitic scripts

Naveh, Early History of the Alphabet, 43-51 &eq; תולדותיו ראשית, 42-50.

13. The Greek alphabet

Naveh, Early History of the Alphabet, 175-186 &eq; תולדותיו ראשית, 169-180. Roger D. Woodard, "Greek-Phoenician Interaction and the Origin of the Alphabet," in Mediterranean Cultural Interaction (ed. Asher Ovadiah; Howard Gilman International Conferences II; Tel Aviv: Tel Aviv University Press, 2000), 33-51. Barry B. Powell, Homer and the Origin of the Greek Alphabet (Cambridge:

Cambridge University Press, 1996).

Philippa M. Steele, "Greek Writing Systems," in Encyclopedia of Ancient Greek Language and Linguistics (ed. Georgios K. Giannakis; Leiden: Brill, 2014), 2.140-146.

14. Developments within Jewish society in the first millennium BCE Lachish 3

Naveh, Early History of the Alphabet, 112-124 &eq; תולדותיו ראשית, 111-121. David S. Vanderhooft, "el-mĕdînâ ûmĕdînâ kiktābāh: Scribes and Scripts in Yehud and in Achaemenid Transeuphratene," in Judah and the Judeans in the Achaemenid Period: Negotiating Identity in an International Context (ed. Oded Lipschits, Gary N. Knoppers, and Manfred Oeming; Winona Lake: Eisenbrauns, 2011), 529-544. Rabbinic traditions about Ezra; Shlomo Naeh, "א ל"חז בדברי התורה כתב על" (2008), 125-143.

15. Latin script and writing

Rex Wallace, "The Origins and Development of the Latin Alphabet," in The Origins of Writing (ed. Wayne M. Senner; Lincoln: University of Nebraka Press, 1989), 121-135.

W. Sidney Allen, "Appendix C: The Names of the Letters of the Latin Alphabet," in Vox Latina — a guide to the pronunciation of classical Latin (Cambridge: Cambridge University Press, 1978).

Punic: Phoenician in the Roman world

Robert M. Kerr, "Phoenician-Punic: The View Backward—Phonology versus Paleography," in Linguistic Studies in Phoenician: In Memory of J. Brian Peckham (ed. Robert D. Holmstedt and Aaron Schade; Winona Lake: Eisenbrauns, 2013), 9-29.

16. Jewish scripts through the Roman period Naveh, Early History of the Alphabet, 162-174 &eq; תולדותיו ראשית, 157-168.

17. Development of Aramaic scripts

Naveh, Early History of the Alphabet, 125-153 &eq; תולדותיו ראשית, 122-147. Ryan Byrne, "Asia, Ancient Southwest: Middle Aramaic Scripts," in Encyclopaedia of Language and Linguistics (2nd edition; ed. Keith Brown; Boston: Elsevier, 2006), 1.505-509.

> Syriac Early inscriptions Dura Europos

18. Nabatean and Arabic

Naveh, Early History of the Alpbabet, 153-162 ⪚ תולדותיו ראשית, 148-156.

Nabatean

## Babatha Petra

Arabic

Beatrice Gruendler, The Development of the Arabic Scripts: From the Nabatean Era to the First Islamic Century (Harvard Semitic Studies 43; Cambridge: Harvard Semitic Museum, 1993).

Beatrice Gruendler, "Arabic Script: Origin," in Encyclopedia of Arabic Language and Linguistics (ed. Kees Versteegh; Leiden: Brill, 2006), 1.148-155.

David Testen, "On the Arabic of the 'En 'Avdat Inscription," Journal of Near Eastern Studies 55 (1996), 281-292.

James A. Bellamy, "The Arabic Alphabet," in The Origins of Writing (ed. Wayne M. Senner; Lincoln: University of Nebraka Press, 1989), 91-102. Early from Israel?

Earliest Qur'an

Dan Bilefsky, "A Find in Britain: Quran Fragments Perhaps as Old as Islam," New York Times, July 22, 2015.

19. Jewish thought about the alphabet

Jewish encounter with the Greek alphabet: Number of books in the Bible – Darshan, Tarbiz

Albert van der Heide, "Mem and Samekh Stood by a Miracle: The Sugya on the Hebrew Script (Shabbat 103a-104a)," Studia Rosenthaliana 38/39 (2005/2006), 137-143.

Sid Z. Leiman, "אבודה ביניימית-ימי אגדה של עקבותיה :הלטיני האלפבית של הרבניים מקורותיו" (ed. Avraham [Rami] Reiner, אבודה במדעי מחקרים :שמע תא (ed. Avraham [Rami] Reiner, Moshe Idel, Moshe Halbertal, Joseph Hacker, Ephraim Kanarfogel, and Elhanan Reiner; Alon Shvut: Tevunot/Herzog, 2011), 525-531.

Felicia Waldman, "The Mystical and Magical Power of Numbers and Letters in the Jewish Tradition," Biblische Notizen 137 (2008) 75-104.

Moshe Idel, "Kabbalah, Hieroglyphicity and Hieroglyphs," Kabbalah 11 (2004), 11-47.

<u>חומר לקריאה נוספת:</u>

הערכת הקורס - הרכב הציון הסופי :
מבחן מסכם בכתב/בחינה בעל פה 0 %
הרצאה0 %
השתתפות 20 %
הגשת עבודה 0 %
הגשת תרגילים 30 %
הגשת דו"חות 0 %

פרויקט מחקר 50 % בחנים 0 % אחר 0 %

<u>מידע נוסף / הערות:</u>