

The Hebrew University of Jerusalem

Syllabus

The image of Jesus in Judaism Christianity and - 24964

Last update 17-05-2015

HU Credits: 2

Degree/Cycle: 2nd degree (Master)

Responsible Department: Comparative Religion

Academic year: 3

Semester: 2nd Semester

Teaching Languages: Hebrew

Campus: Mt. Scopus

Course/Module Coordinator: Pino De Luccio

Coordinator Email: pinodiluccio@gmail.com

Coordinator Office Hours:

Teaching Staff:

Course/Module description:

Jesus probably referred to himself as "The Son of Man", in Aramaic "Bar Nash". The meaning of this phrase might indicate that Jesus thought of himself as a human amongst other human beings, while implying the image mentioned in Daniel (7, 13). The Gospels hint that Jesus is the "Bar Nash" mentioned in Daniel, among other Biblical characters e.g. Moses. In addition the Christian corpus depicts Jesus via Messianic terminologies typical to Jewish groups during the first century. Jesus is also mentioned in Jewish sources and in The Quran. As expected Jesus is depicted in these sources in a different way than in the Christian sources, which were written by his disciples, who saw him as their teacher and as the Messiah. In the seminar we will discuss literary image of Jesus in the Gospels. Likewise, we will discuss the variety of Jesus's names as they appear in The New Testament. We will also discuss the portrait of Jesus in The Quran and the Jewish sources. The seminar will include instructional tour of sites and encounters with Clergymen and scholars who study the usage of the imagery of Jesus in Christianity, Judaism and in the Islam.

Course/Module aims:

In the seminar we will project the image of Jesus through the prism of the different Holy Scriptures: The New Testament, The Quran and the Jewish holy texts. In this way we will uncover the hybridity of Jesus, as revealed by the different texts.

Learning outcomes - On successful completion of this module, students should be able to:

The seminar will provide the student with tools, enabling him to analyze and criticize parallel religious texts that deal with the image of Jesus from different points of view. The student will be able to use these tools in order to create his own objective perspective about the image of Jesus.

Attendance requirements(%):

100

Teaching arrangement and method of instruction: MA Seminar

Course/Module Content:

1. Jesus, son of Mary and Joseph in The New Testament, The Jewish sources and

The Quran.

2. *Jesus as the Teacher in The New Testament, The Jewish sources and The Quran.*
3. *Jesus as the "Son of Man" in The New Testament, The Jewish sources and The Quran.*
4. *Jesus as the Messiah in The New Testament, The Jewish sources and The Quran.*
5. *Jesus as the Son of God in The New Testament, The Jewish sources and The Quran.*
6. *The Holy Scriptures and Jesus in The New Testament, The Jewish sources and The Quran.*
7. *The Temple and Jesus in The New Testament, The Jewish sources and The Quran.*
8. *The Afterlife and Jesus in The New Testament, The Jewish sources and The Quran.*
9. *The Jews The Gentiles and Jesus in The New Testament, The Jewish sources and The Quran.*
10. *Jerusalem and Jesus in The New Testament, The Jewish sources and The Quran.*

Required Reading:

- י' זקוביץ, ישוע קורא בספרי הבשורה (תל אביב תשס"ז)
- י' זקוביץ וא' שנאן, לא כך כתוב בתנ"ך (תל אביב תשס"ד)
- י' זקוביץ וס' רוזר, בראשית היה הדבר. שמונה שיחות על הבשורה הרביעית (ירושלים תשע"ד)
- י"י יובל, 'הפוסחים על שתי הסעיפים: ההגדה של פסח והפסחא הנוצרית', תרביץ סה, א (תשנ"ו) 5-28.
- י"י יובל, שני גויים בבטן. יהודים ונוצרים - דימויים הדדיים (תל אביב תש"ס)
- ד' פלוסר, היהדות ומקורות הנצרות (תל אביב תשל"ט)
- ד' פלוסר, ישו, תרגום ועריכה מדעית: אריה קופסקי, וסרג' רוזר (ירושלים תשס"ט)
- ש"ז צייטלין, ישו הנוצרי מלך היהודים (ירושלים ותל אביב תשי"ט)
- י' קלאוזנר, ישו הנוצרי. זמנו חיו ותורתו (ירושלים תשי"ד)
- י' קנהל, בעקבות המשיח (ירושלים תש"ס)
- א' שנאן, אותו האיש. יהודים מספרים על ישו (תל אביב תשנ"ט)

M. GOLDSTEIN, *Jesus in the Jewish Tradition* (New York 1950)

H. MICHAUD, *Jésus selon le Coran* (Neuchâtel 1960)

G. PARRINDER, G., *Jesus in the Qur'ān* (London 1965)

F.E. PETERS, *Jesus and Muhammad. Parallel Tracks, Parallel Lives* (Oxford 2011)

N. ROBINSON, *Christ in Islam and Christianity* (New York 1991)
G. THEISSEN – A. MERZ, *The Historical Jesus* (Minneapolis 1998)
G. VERMES, *Jesus the Jew. A Historian's Reading of the Gospel* (Philadelphia 1986)

Additional Reading Material:

Course/Module evaluation:

End of year written/oral examination 0 %
Presentation 0 %
Participation in Tutorials 0 %
Project work 100 %
Assignments 0 %
Reports 0 %
Research project 0 %
Quizzes 0 %
Other 0 %

Additional information: