

האוניברסיטה העברית בירושלים

סילבוס

פוריות, רבייה וזהות בישראל - 1926

תאריך עדכון אחרון 06-03-2016

נקודות זכות באוניברסיטה העברית: 2

תואר: בוגר ומסטר

היחידה האקדמית שאחראית על הקורס: לימודי ישראל: חברה ופוליטיקה

השנה הראשונה בתואר בה ניתן ללמוד את הקורס: 0

סמסטר: סמסטר ב'

שפת ההוראה: אנגלית

קמפוס: הר הצופים

מורה אחראי על הקורס (רכז): ד"ר סיגל גולדין

דוא"ל של המורה האחראי על הקורס: sigal.gooldin@huji.ac.il

שעות קבלה של רכז הקורס:

מורי הקורס:

תאור כללי של הקורס:

Why do Israeli women undergo fertility treatments 8 times more than the international average? Why do liberal, secular, economically privileged Israelis have more children than their counterparts in other developed countries? What triggered a 'baby boom' among gay men in Israel? Why do Israeli women who choose 'childfree' lifestyles considered 'mentally unstable'? Why do conservative institutions in Israel formally support 'non-conservative' reproductive choices (such as single parent families and same-sex families? What role does the state play in these social situations? Or, in short; how does the Israeli 'pro-natal' culture look like, and what are its' gendered, political and symbolic implications today? This course discusses these questions as a window into the paradoxes and complexities of contemporary Israeli society. Drawing on major sociological and anthropological studies on in/fertility, on reproductive technologies, and on reproductive policies, the course explores the key role of 'pro-natal' ideologies in shaping normative gendered and sexual identities. Our discussion explores the formation of these identities as part of the 'Israeli Imagination' within and across medical, legal, and religious, national, and popular discourses; in the context of liberal and conservative life-views in contemporary Israeli society.

מטרות הקורס:

לערוך לתלמידים הכרות עם מגמות עכשוויות בחברה הישראלית (פוליטיקה של זהויות, מתחים וקונצנזוס תרבותי ופוליטי בנושאים של מגדר, מיניות, לאום, דת) מנקודת המבט של חקר הפריון בסוציולוגיה ואנרתופולוגיה

תוצרי למידה

בסיומו של קורס זה, סטודנטים יהיו מסוגלים:

לערוך לתלמידים הכרות עם מגמות עכשוויות בחברה הישראלית (פוליטיקה של זהויות, מתחים וקונצנזוס תרבותי ופוליטי בנושאים של מגדר, מיניות, לאום, דת) מנקודת המבט של חקר הפריון בסוציולוגיה ואנרתופולוגיה

דרישות נוכחות (%) :

100

שיטת ההוראה בקורס: הוראה בכיתה

רשימת נושאים / תכנית הלימודים בקורס:

Week 1-2: Pro-Natal Ideologies and the Politics of In/Fertility In Israel: Basic Facts

and Figures

- (1) Shalev Carmel and Gooldin Sigal (2006) "The Uses and Misuses of In-Vitro Fertilization in Israel: Some Sociological and Ethical Considerations" (with Carmel Shalev) *NASHIM- Journal of Jewish Women's Studies & Gender Issues* (12): 151-176.
- (2) Birenbaum-Carmeli, Daphna (2004) "'Cheaper than a Newcomer': On the Social Production of IVF Policy in Israel," *Sociology of Health and Illness* 26(7): 897--924.
- (3) Remennick Larissa, 'Childless in the land of Imperative Motherhood: Stigma and Coping among Infertile Israeli Women'. *Sex Roles* 43(11/12) (2000), pp. 821-841.

Suggested readings:

Israeli Ministry of Health Fact Sheet on Fertility Treatments:
<http://www.health.gov.il/English/Topics/fertility/Pages/default.aspx>
Sperling, Daniel (2010) Commanding the 'Be Fruitful and Multiply' Directive: Reproductive Ethics, Law, and Policy in Israel. *Cambridge Quarterly of Healthcare Ethics* 19: 363-371.

Landau, Ruth., 1996. "Assisted Reproduction in Israel and Sweden: Parenthood at any Price?" *International Journal of Sociology and Social Policy* 16(3): 29--46.

Week 3-5: Reproductive Technologies and Identity Politics in Israel: The Case of
'Gay Dads'
'Google Baby' – Zippi Brand

- (4) Hovav April (2011) (Re)Conceiving Kinship: Gay Parenthood Through Assisted Reproductive Technologies in Israel. Pp. 28-49. Unpublished thesis, Central European University

Suggested Readings:

Frank Katherine (2012) "Dating the State: The Moral Hazard of Winning Gay Rights" *Columbia Human Right Law Review* 44(1)

Gross Eyal- 'It takes an earthquake in Nepal to talk about surrogacy in Israel', *Haaretz*, 30/4/2015

Week 6-7 : Reproductive Technologies and Identity Politics in Israel: 'Different' Bodies

- (5) Raz, Aviad "Important to test, important to support": attitudes toward disability rights and prenatal diagnosis among leaders of support groups for genetic disorders in Israel". *Social Science and Medicine*, 59 (2004), pp. 1857-1866.

(6) Remennick, Larissa (2006) The quest for the perfect baby: why do Israeli women seek prenatal genetic testing? *Sociology of Health & Illness* Vol. 28 No. 1 2006 ISSN 0141-9889, pp. 21-53

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- (7) Gooldin, Sigal (2011) "Cultural competence/ ethical incompetence: notes from a study of the new reproductive technologies in Israel" *Diversity in Health and Care* 2011 (8): 45-54

Suggested Reading

Hashiloni-Dolev, Yael. (2007). *A Life (Un)Worthy of Living: Reproductive Genetics in Israel and Germany*. Dordrecht: Springer.

Week 8-9: Reproductive Technologies and Identity Politics in Israel: The 'Jewish Perspective'

- (8) Ivry, T. (2010). *Kosher medicine and medicalized halacha: an exploration of triadic relations among Israeli rabbis, doctors, and infertility patients*. *American Ethnologist*, 37(4), 662-680.

(9) Kahn, Susan M. (1998) *Reproducing Jews: A Cultural Account of Assisted Conception in Israel*. Durham, NC-London: Duke University Press [Introduction and Chapter 5]

Suggested Reading:

Birenbaum-Carmeli, D., & Carmeli, Y. S. (2010). *Introduction: reproductive technologies among Jewish Israelis: setting the ground*. In D. Birenbaum-Carmeli, & Y. S. Carmeli -(Eds.), *Kin, gene, community: Reproductive technologies among Jewish Israelis*. New York/Oxford: Berghahn Books.

Week 10-11: Managing Kinship With Reproductive Technologies

(10) Goldberg, Helena (2010) "The Man in the Sperm: Kinship and Fatherhood in Light of Male Infertility in Israel" pp 84-106 In D. Birenbaum-Carmeli, & Y. S. Carmeli -(Eds.), *Kin, gene, community: Reproductive technologies among Jewish Israelis*. New York/Oxford: Berghahn Books.

(11) Hashiloni-Dolev, Y., & Shkedi, S. (2007). *On new reproductive technologies and family ethics: preimplantation genetic diagnosis (PDG) for sibling donor (SD) in Israel and Germany*. *Social Science & Medicine*, 65(10), 2081-2092.

Suggested Reading

Teman, Elli. (2003) "The Medicalization of 'Nature' in the 'Artificial Body': Surrogate Motherhood in Israel," *Medical Anthropology Quarterly* 17(1): 78--98.

Week 12: The Unexpected Consequences of ARTs in Israel: Between Traditionalism and Social Change

(12) Gooldin Sigal. 2013. 'Emotional Rights, Moral Reasoning, and Jewish-Arab Alliances in the Regulation of In Vitro Fertilization: Theorizing the Unexpected Consequences of Assisted Reproductive Technologies in Israel'. *Social Science & Medicine*

Week 13: Beyond Pro-Natalism?

(13) Benjamin O. and Ha'elyon H. (2002) *Rewriting Fertilization: Trust, Pain, and Exit Points* *Women's Studies International Forum*, 25: 667-678.
- Donat, Orna (2010) "Cracked Pro-Natalism: Narratives of reproduction and non Reproduction in Israel" [Hebrew] *Israeli Sociology* 11(2): 417-438.

Week 14: Summary and Guidance for Final Assignment

חומר חובה לקריאה:

Week 1-2: Pro-Natal Ideologies and the Politics of In/Fertility In Israel: Basic Facts and Figures

- (1) Shalev Carmel and Gooldin Sigal (2006) "The Uses and Misuses of In-Vitro Fertilization in Israel: Some Sociological and Ethical Considerations" (with Carmel Shalev) *NASHIM- Journal of Jewish Women's Studies & Gender Issues* (12): 151-176.
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מרכיבי הציון הסופי:

מידע נוסף / הערות: