Syllabus

RELIGION STATE AND MULTICULTURALISM - 62784

Last update 13-05-2013

HU Credits: 4

Degree/Cycle: 1st degree (Bachelor) and 2nd degree (Master)

Responsible Department: Law

Academic year: 0

Semester: 2nd Semester

Teaching Languages: English

Campus: Mt. Scopus

Course/Module Coordinator: M Karayanni

Coordinator Email: michael.karayanni@mail.huji.ac.il

Coordinator Office Hours: Monday 15-16

Teaching Staff: Michael Karayanni
Course/Module description:  
Deals with different conflicts between group religious accommodation

Course/Module aims:  
To learn about the basic conflicts between multicultural theory, accommodating religious groups and state law

Learning outcomes - On successful completion of this module, students should be able to:
To understand the basic ideas of multiculturalism and their implementation in respect of group religious accommodations

Attendance requirements(%):  
100

Teaching arrangement and method of instruction: Direct

Course/Module Content:  
Subject 1: The Millet System  
Subject 2: Importing the Inter-religious System in Israel  
Subject 3: Multiculturalism  
Subject 4: The Multicultural Entrapment  
Subject 5: The Paradigm of Separateness in Religion and State Relations in Israel  
Subject 6: The Implication of Classifying Religious Accommodations as Multicultural  
Subject 7: The Paradigm of Separateness, Signs of Liberation?  
Subject 8: Religious Accommodation in other Countries

Required Reading:  
Subject 1: The Millet System  
2. C.E. Bosworth, The Concept of Dhimma in Early Islam, in Christians and Jews in the Ottoman Empire 37 (Benjamin Braude and Bernard Lweis ed., 1982)  
3. Robert H. Davison, The Millets as Agents of Change in the Nineteenth Century Ottoman Empire, in Christians and Jews in the Ottoman Empire 319 (Benjamin Braude and Bernard Lweis ed., 1982)  
Subject 2: Importing the Inter-religious System in Israel
5. Amnon Rubinstein, Law and Religion in Israel, 3 Israel Law Review 380 (1967)
6. Amnon Rubinstein, State and Religion in Israel, 4 Journal of Contemporary History 107 (1967)

Subject 3: Multiculturalism

3. Ayelet Shachar, Two Critiques of Multiculturalism, 23 Cardozo Law Review 253 (2001)

Subject 4: The Multicultural Entrapment

3. Jeff Spinner-Halev, Feminism, Multiculturalism, Oppression, and the State, 112(1) Ethics 84 (2001)

Subject 5: The Paradigm of Separateness in Religion and State Relations in Israel

Subject 6: The Implication of Classifying Religious Accommodations as Multicultural

1. Asher Maoz, State and Religion in Israel, in International Perspectives on Church and State (M. Mor. Ed., 1993) 239

Subject 7: The Paradigm of Separateness, Signs of Liberation?

Subject 8: Religious Accommodation in other Countries

2. Yakare-Oule Jansen, Muslim Brides and the Ghost of the Shari’a: Have the Recent Law Reforms in Egypt, Tunisia and Morocco Improved Women’s Position in Marriage and Divorce, and can Religion Moderates Bring Reform and Make it Stick, 5 Northwestern University Journal of International Human Rights 181 (2007)
5. Marc Galanter and Jayanth Krishnan, Personal Law and Human Rights in India

**Additional Reading Material:**
5. Bruce Masters, Christians and Jews in the Ottoman Arab World, The Roots of Sectarianism (2001)

**Course/Module evaluation:**
End of year written/oral examination 0 %
Presentation 20 %
Participation in Tutorials 10 %
Project work 70 %
Assignments 0 %
Reports 0 %
Research project 0 %
Quizzes 0 %
Other 0 %

**Additional information:**